Anatek Labs, Inc.

Chain of Custody Record

Alturas Log-In #

Anat

## 1282 Alturas Drive, Moscow ID 83843 (208) 883-2839 FAX 882-9246

| Company Name:              |                   |       |                    |        |                 | Project Manager:        |                 |  |  |      |  |                  |   | Turn Around Time & Reporting                                     |   |
|----------------------------|-------------------|-------|--------------------|--------|-----------------|-------------------------|-----------------|--|--|------|--|------------------|---|--|---|
| Address:                   |                   |       |                    |        |                 | E-mail:                 |                 |  |  |      |  |                  |   | Next Day* Results needed by: Phone                               |   |
| City: State: Zip:          |                   |       |                    |        |                 | Project Name & #:       |                 |  |  |      |  |                  |   | 2nd Day* Mail Normal Fax   |   |
| Tel:                       |                   |       |                    |        |                 | Purchase Order # :      |                 |  |  |      |  |                  |   | E-mail   |   |
| Fax:                       |                   |       |                    |        |                 | Shipped Via/Other:      |                 |  |  |      |  |                  |   | *Please call to verify rush charges<br>before submitting samples |   |
| Provide Sample Description |                   |       |                    |        |                 | List Analyses Requested |                 |  |  |      |  |                  |   | Note Special Instructions/Comments                               |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  | $+ \overline{+}$ |   | * Please indicate units to be reported *                         |   |
|                            |                   |       |                    |        |                 | Area Swiped **          | Methamphetamine |  |  |      |  |                  |   |  | ug/100cm <sup>2</sup><br>ug/ft <sup>2</sup> |
| Lab<br>ID                  | Sample Identifica | ation | Sampling Date/Time | Matrix | # of Containers | Area S                  | Methamp         |  |  |      |  |                  |   |  | Other:                                      |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
|                            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  | Lab Use Only                                |
| Signature Printed Name     |                   |       |                    |        |                 |                         | Company         |  |  | Date |  | Time             | 9 | Received Intact? YES NO  |   |
| Relinquished by            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   | Labels & Chain Agree? YES NO                                     |   |
| Received by                |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   | Containers Sealed? YES NO  |   |
| Relinquished by            |                   |       |                    |        |                 |                         |                 |  |  |      |  | Describe         |   |  |   |
| Received by                |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
| Relinquished by            |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  |   |
| Received by                |                   |       |                    |        |                 |                         |                 |  |  |      |  |                  |   |  | Page of                                     |